

Mandatory Disclosure Format

(The following information will be displayed by the Institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as per Clause 8(14) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

1.1 Name of the Institution: **BEEHIVE COLLEGE OF MANAGEMENT & TECHNOLOGY**

1.2 Date of Establishment : **April 2007**

1.3 Complete postal address:

CENTRAL HOPE TOWN, Village JAMANPUR,

P.O : **SELAKUI** Block : **SAHASPUR**

Tehsil/Taluka_ **VIKASNAGAR** Town/City : **DEHRADUN**

District : **DEHRADUN** State : **UTTRAKHAND** Pin: **248197**

1.4 Phone (with STD code): **0135-2698183**

1.5 Fax: **91135-2698444**

1.6 E-mail: **contact@beehivecollege.com**

1.7 Website Address: **www.bcmt.in**

1.8 Nearest Railway Station : **DEHRADUN**

1.9 Nearest Town: **SELAKUI**

1.10 Type of Institution (Boys/Girls/Co-Education) : **Co-Education**

1.11 Status of Institution (Minority/Non-Minority) : **Non-Minority**

2. Management:

2.1 Government owned: **No**

2.2 Govt.aided: **No**

2.3 Self-financed: **SELF- FINANCED**

2.4 University Department: **No**

2.5 Any other (please specify): _____

3. Details of the course applied for

- 3.1 Level of the Course **DEGREE LEVEL**
- 3.2 Name of the Teacher **BACHELOR OF EDUCATION**
Education Course **(B.Ed.)**
- 3.3 Duration of the Course **ONE-YEAR**
- 3.3 Whether to be conducted in **FACE to FACE**
face to face or distance mode.
- 3.4 Proposed Intake **100 SEATS**
- 3.5 Academic Session from **2008-2009, JULY 2008 ONWARDS.**
which the course will be
conducted
- 3.5 Details of the Affiliating Body
Name: **H.N.B.GARHWAL UNIVERSITY**
Address/Tel/Fax No. **SRINAGAR, (GARHWAL), UTTRAKHAND-246174**
01346-252167, FAX, 01346-252247

4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed
format has been displayed on the website as required
under Regulation 8(9) of the NCTE Regulations, 2007

Yes✓	No
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- 4.2 Land Identification
(Plot/Khasra No.) 1079
- 4.2 Land Area in sq mt. 1549 sqmts
- 4.2 Whether the Title of the land is on
Ownership basis **Title in the Name of Society**
- 4.3 Title of the land is on lease **N.A.**
as per law
- 4.4 Duration of the lease **N.A.**
- 4.5** Land Use Certificate obtained: **YES**
for Educational Institution

5. Manpower (Photographs of Teaching Faculty should be displayed)

- 5.1 Details of proposed/appointed teaching staff
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff

6. Building

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 6.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 Building is yet to be constructed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6.3 Building is fire safety-proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.4 Building is disabled friendly | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6.5 Common room for boys/girls available | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.6 Date of completion of the Building | Construction Completed | |
| 6.7 Covered Area in sq mt. | 1549 | |
| 6.8 Number of classrooms | 1,2,2 rooms of different size | |

7. Library:

- | | Yes | No |
|--|-------------------------------------|--------------------------|
| 7.1 The Library has separate reference section/
Journals section and reading room | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7.2 Number of books in the library | 3056 Nos. | |
| 7.3 Total number of educational
Journals/periodicals being subscribed | Five/Five | |
| 7.4 Number of encyclopedias available in the library | Six | |
| 7.5 Number of books available in the reference section
of the library | 225 Nos. | |
| 7.6 Seating capacity of the reading room of the library | 50 Students | |

8. Instructional Facilities

- 8.1 Details of laboratories available(pl attach annexure) **Psychology Lab. ,
Technology Lab., Science
Lab.**

- 8.2 Arrangement made for practice teaching **YES.**
- 8.3 Number and Name of school(s) for practice teaching **FIVE (5)**

9. Facilities for games & sports:

- 9.1 Own Playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/Multipurpose hall
- 9.4 Facilities for gymnasium
- 9.5 Facilities for athletics
- 9.6 Facilities for Indoor Games
- 9.7 Facilities for Outdoor Games

Yes	No
✓	
	✓
	✓
✓	
✓	
✓	
✓	

10. Other facilities available:

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

Yes	No
✓	
✓	
✓	

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.